

**Antelope Valley Watermaster Board
Administrative Committee Agenda
Friday, November 13, 2020 – 2:00 p.m.**
**Location: Antelope Valley – East Kern Water Agency
6450 West Avenue N, Palmdale, CA 93551**

Website: <https://zoom.us/j/6300434178> Teleconference: (669) 900-6833 Access Code: 630 043 4178 Passcode 12345

*****This meeting may be recorded****

1) Call to Order and Pledge of Allegiance

2) Roll Call

Derek Yurosek, Landowners Representative
Adam Ariki, Los Angeles County Waterworks District 40
Matthew Knudson – Administrator

Posted: 11/11/20

By: Angel Fitzpatrick
Patricia Rose Secretary For

3) Public comments for non-agenda items *(This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Watermaster business that is NOT ON THE AGENDA. Without acting or entering a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to the administrator and/or advisory committee.)*

4) New Business

A. Review of Draft 2021 Administrative Budget

B. Review of Draft 2021 Fee Schedule

C. Review of bills to be paid – November 2020

5) Adjournment – Next meeting date