

**Antelope Valley Watermaster Board  
Administrative Committee Agenda  
Wednesday, October 21, 2020 – 2:00 p.m.  
Location: Antelope Valley – East Kern Water Agency  
6450 West Avenue N, Palmdale, CA 93551**

**Website: <https://zoom.us/j/6300434178> Teleconference: (669) 900-6833 Access Code: 630 043 4178**

\*\*\*This meeting may be recorded\*\*

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**1) Call to Order and Pledge of Allegiance**

**2) Roll Call**

Derek Yurosek, Landowners Representative  
Adam Ariki, Los Angeles County Waterworks District 40  
Matthew Knudson – Administrator

Posted: Oct. 19. 2020

By: Patricia Rose  
Patricia Rose Secretary

**3) Public comments for non-agenda items** *(This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Watermaster business that is NOT ON THE AGENDA. Without acting or entering a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to the administrator and/or advisory committee.)*

**4) New Business**

**A. Review of bills to be paid – October 2020**

**B. Memorandum from Craig Parton Watermaster Recovery of Attorneys' Fees**

**5) Administrator's Report**

**6) Adjournment – Next meeting date**