

**Antelope Valley Watermaster Board
Administrative Committee Agenda
Monday, June 15, 2020 – 1:00 a.m.**

**Location: Antelope Valley – East Kern Water Agency
6450 West Avenue N, Palmdale, CA 93551**

Website: <https://zoom.us/j/6300434178> Teleconference: (669) 900-6833 Access Code: 630 043 4178

*****This meeting may be recorded****

1) Call to Order and Pledge of Allegiance

2) Roll Call

Dennis Atkinson, Landowners
Adam Ariki, Los Angeles County Waterworks District 40
Matthew Knudson – Administrator

Posted: 6/12/20 10:00am
By: Patricia Rose
Patricia Rose Secretary

3) Public comments for non-agenda items *(This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Watermaster business that is NOT ON THE AGENDA. Without acting or entering a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to the administrator and/or advisory committee.)*

4) New Business

A. Review of bills to be paid – June 2020

B. Draft 2019 Audit

C. Outstanding Accounts Receivables and Annual Production Reports

5) Administrator's Report

- a. Draft Letter to Lahontan Regional Water Quality Control Board
- b. Update on Small Pumper Invoicing

6) Adjournment – Next meeting date