

**Antelope Valley Watermaster Board
Administrative Committee Agenda
Friday May 15, 2020 – 10:00 a.m.**
**Location: Antelope Valley – East Kern Water Agency
6450 West Avenue N, Palmdale, CA 93551**

Website: <https://zoom.us/j/6300434178> Teleconference: (669) 900-6833 Access Code: 630 043 4178

****This meeting may be recorded***

1) Call to Order and Pledge of Allegiance

2) Roll Call

Dennis Atkinson, Landowners
Adam Ariki, Los Angeles County Waterworks District 40
Matthew Knudson – Administrator

3) Public comments for non-agenda items *(This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Watermaster business that is NOT ON THE AGENDA. Without acting or entering a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to the administrator and/or advisory committee.)*

4) New Business

A. Review of bills to be paid – May 2020

B. Cash Flow Update

C. Invoicing of Small Pumpers

D. Audit Update

5) Administrator's Report

6) Adjournment – Next meeting date

Posted: May 11, 2020 @ 1:30 p.m.

By: 

Patricia Rose Secretary