

**Antelope Valley Watermaster Board  
Administrative Committee Agenda  
Thursday, April 9, 2020 – 10:00 a.m.**

**Location: Antelope Valley – East Kern Water Agency  
6450 West Avenue N, Palmdale, CA 93551**

**Website: <https://zoom.us/j/6300434178> Teleconference: (669) 900-6833 Access Code: 630 043 4178**

**\*\*\*This meeting may be recorded\*\***

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**1) Call to Order and Pledge of Allegiance**

**2) Roll Call**

Dennis Atkinson, Landowners  
Adam Ariki, Los Angeles County Waterworks District 40  
Matthew Knudson – Administrator

**3) Public comments for non-agenda items** *(This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Watermaster business that is NOT ON THE AGENDA. Without acting or entering a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to the administrator and/or advisory committee.)*

**4) New Business**

**A. Review of Checks Issued for March**

**B. Cash Flow Update**

**C. Invoicing of Small Pumpers**

**5) Administrator's Report**

**6) Adjournment – Next meeting date**

Posted: April 7, 2020

By: Patricia Rose

Patricia Rose

Secretary