

**ANNUAL WATER PRODUCTION REPORT**  
**2018 CALENDAR YEAR**  
**ANTELOPE VALLEY WATERMASTER**

**Submit by March 1, 2019**

Please mail to: Antelope Valley Watermaster, P.O. Box 3025, Quartz Hill, California 93586 OR email to: [info@avwatermaster.net](mailto:info@avwatermaster.net). Call Watermaster Administrative staff at 661-234-8233 with questions.

PRODUCER \_\_\_\_\_

Name listed in Judgment if different from that above \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

**TOTAL GROUNDWATER PRODUCED** \_\_\_\_\_ acre-feet in 2018

The amount of water available for use in 2018 has been summarized in tables on the **Antelope Valley Watermaster website**: <https://avwatermaster.net/>. See Table 1 for Public Water Suppliers (Exhibit 3 Parties); Table 2 for Overlying Producers (Exhibit 4 Parties); and Table 3 for Other Parties (other than those listed on Exhibits 3 and 4).

**Amount of this production that is recovery of stored water (excluding Carry Over water)** \_\_\_\_\_ acre-feet in 2018

**Total number of production wells** \_\_\_\_\_

**Number of these wells that have had meter documentation approval by the Watermaster Engineer** \_\_\_\_\_

**Anticipated date that the remaining wells will have approved meter documentation** \_\_\_\_\_

**Please sign below and complete the information on the next page.**

I certify to the best of my knowledge and belief that the information provided on this Production Report Form is true and correct.

Signature of Producer \_\_\_\_\_ Date \_\_\_\_\_

Section 18.5.12 (Production Reports) of the Judgment states: "The Watermaster Engineer shall require each Producer, other than unmetered Small Pumper Class Members, to file an annual Production report with the Watermaster. Producers shall prepare the Production reports in a form prescribed by the rules and regulations. The Production reports shall state the total Production for the reporting Party, including Production per well, rounded off to the nearest tenth of an acre foot for each reporting period. The Production reports shall include such additional information and supporting documentation as the rules and regulations may reasonably require."

