

ANTELOPE VALLEY WATERMASTER

PUBLIC HEARING NOTICE

2018 Administrative Draft Annual Report

TO: ANTELOPE VALLEY GROUNDWATER PRODUCERS

The ANTELOPE VALLEY WATERMASTER set 10:00 a.m. on Wednesday, July 24, 2019, at Antelope Valley-East Kern Water Agency, 6450 W Avenue N, Palmdale, CA 93551, as the time and place for a Public Hearing on the 2018 Administrative Draft Annual Report. The Judgment in the Antelope Valley Groundwater Cases requires the Watermaster Engineer to prepare for filing with the Court an administrative annual report. A copy of the 2018 Administrative Draft Annual Report is available at www.avwatermaster.net.

At that hearing, the Watermaster will consider public comments on the 2018 Draft Administrative Annual Report.

Written/email comments on the 2018 Administrative Draft Annual Report may be made in advance of the public hearing to the Watermaster Engineer; *Phyllis S. Stanin*, TODD Groundwater, 2490 Mariner Square Loop Suite 215, Alameda, CA 94501 or by email at pstanin@toddgroundwater.com.

Written/email comments on the 2018 Administrative Draft Annual Report may be made in advance of the public hearing to the Watermaster Administrator; AV Watermaster, PO Box 3025, Quartz Hill, CA 93551 or by email at mknudson@avwatermaster.net.