

# TRANSFER REQUEST FORM

## ANTELOPE VALLEY WATERMASTER

Attach application fee of \$300 for review and processing. Make check out to: Antelope Valley Watermaster

Please mail to: Antelope Valley Watermaster, P.O. Box 3025, Quartz Hill, California 93586 OR email to: [info@avwatermaster.net](mailto:info@avwatermaster.net)

Call Watermaster Administrative staff at 661-234-8233 with questions. *Transfer Requests review could take up to 60 days.*

PERMANENT TRANSFER? Yes or No or TEMPORARY/ONE-TIME TRANSFER? Yes or No

**IF TRANSFER DUE TO CHANGE IN LAND OWNERSHIP, PLEASE ATTACH DEED AS PROOF OF SALE OR A PRELIMINARY TITLE REPORT**

Date Requested \_\_\_\_\_ Amount Requested \_\_\_\_\_ acre-feet

If Temporary, Calendar Year(s) to be Used \_\_\_\_\_

Is either Party a member of the Antelope Valley United Mutuals Group? Yes or No

### TRANSFER FROM (SELLER/TRANSFEROR):

Name \_\_\_\_\_ Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

APN#(s) where transfer originates (i.e., production well location(s)) \_\_\_\_\_

APN#(s) (or water supply service area) where groundwater was used \_\_\_\_\_

### TRANSFER TO (BUYER/TRANSFeree):

Name \_\_\_\_\_ Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

**Note: Legal notices under the Judgment will be sent to the above email address. You are required to keep this information up to date. Please notify the Watermaster of any changes.**

APN#(s) (or water supply service area) where transfer will be pumped and used \_\_\_\_\_

### Purpose of Transfer:

- Permanent Transfer resulting from Property Sale/Transfer [PLEASE ATTACH DEED OR PRELIMINARY TITLE REPORT]
- Additional Source of Water
- Other, explain \_\_\_\_\_

### Water is to be Transferred from/to: (transferred water retains its original water type):

- Current Year Production Right: amount \_\_\_\_\_ acre-feet
- Carry Over Water: amount \_\_\_\_\_ acre-feet
- Storage: amount \_\_\_\_\_ acre-feet
- Other, explain \_\_\_\_\_

(Transferred water retains its original water type – e.g., transferred Carry Over Water remains Carry Over water)

**WATER QUALITY AND WATER LEVELS (not required if transfer is in association of change of land ownership)**

Are Parties aware of any water quality issues that exist in either the area transferred from or to? Yes or No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

Please provide groundwater elevations in the areas affected by the transfer. \_\_\_\_\_

Are Parties aware of any water level issues that exist in either the area transferred from or to? Yes or No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

**MAPS**

➔ Please include a map of the area where the water was used by the Transferor and a map of the area where the water is intended to be used by the Transferee. Include locations of production facilities involved in or affected by the Transfer. This map can include all possible locations of past source and use and future source and use.

**SECURITY INTEREST OR LIENHOLDERS**

For Permanent Transfers, please provide a list of all parties with a recorded security interest, deed of trust or a lien in such real property or in crops growing or to be grown thereon, and attach copies of written notices to such Parties and copies of return receipts. \_\_\_\_\_

**The transfer shall be conditioned upon:**

1. Transferee shall succeed to the right of Transferor under the terms of the Judgment.
2. Transferee shall only use Transferred waters for reasonable and beneficial uses.
3. Any Transferee not already a Party to the Judgment must intervene and become a Party to the Judgment.
4. All applicable assessments (Administrative and Balance) and transfer fees are paid in full.
5. If the Watermaster determines that the transfer has resulted in a material injury, the parties will be required to work with the Watermaster Board to mitigate that material injury.
6. For Permanent Transfers, the Parties agree to duly record in the office of the appropriate County Recorder a document reflecting the Permanent Transfer reflected in this Transfer Form.

**SIGNATURES**

I understand and agree to abide by the terms of the Antelope Valley Adjudication Judgment. I certify that the information provided on this Transfer Request Form is correct to the best of my knowledge and that the signature below, whether original, electronic, or photocopied, is authorized and valid, and is affixed with the intent to be enforceable. I understand that it is my responsibility to notify the Antelope Valley Watermaster of any changes in any of the information provided on this form within 15 days. I also understand that additional information may be required if there is a suspected potential for a material injury as defined in the Judgment.

Signature of Transferor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Transferee \_\_\_\_\_ Date \_\_\_\_\_

<b>To be completed by the Watermaster:</b>	
Watermaster Engineer Approval _____	Date _____
Watermaster Board Approval _____	Date _____