

RESOLUTION NO. R-18-22

**ADOPTING PRE-RAMPDOWN PRODUCTION AMOUNTS
FOR EXHIBIT 3 PRODUCERS AND NON-STIPULATING PARTIES AS
SUMMARIZED IN THE MEMORANDUM OF THE WATERMASTER ENGINEER
TO THE WATERMASTER BOARD DATED JUNE 22, 2018**

WHEREAS, the Antelope Valley Watermaster, formed by the Antelope Valley Groundwater Cases Final Judgment (“Judgment”), Santa Clara Case No. 1-05-CV-049053 signed December 23, 2015, is to administer the Judgment; and

WHEREAS, on January 31, 2018, the Superior Court of the County of Los Angeles (the Honorable Jack Komar, Ret., Presiding) overseeing the Judgment considered motions requesting interpretation as to “whether the provisions of Section 8.3 of the Judgment and Stipulation apply to only the parties listed in Exhibit 4 to the Judgment or whether certain other parties also are accorded the benefit of the limitations on imposition of the Replacement Water Assessments during the rampdown period”; and

WHEREAS, on February 5, 2018, the Court issued an order with respect to rights to Pre-Rampdown Production; and

WHEREAS, the Watermaster Engineer then prepared a memorandum dated June 22, 2018, relating to Pre-Rampdown Production amounts for Exhibit 3 producers, which included amounts agreed to by the Exhibit 3 Producers and which amounts were recommended by the Watermaster Engineer for approval by the Watermaster Board, and which is set forth in Table 1 of the memorandum; and

WHEREAS, the Watermaster Engineer also prepared a table relating to Pre-Rampdown Production amounts for Non-Stipulating Parties, which is set forth in Table 2 of the June 22, 2018 memorandum; and

WHEREAS, the Watermaster held its regular Board meeting on June 27, 2018 where it received and considered public comment on the June 22, 2018 memorandum and the amounts contained therein.

NOW, THEREFORE, BE IT RESOLVED, that the Watermaster Board unanimously adopts the Pre-Rampdown Production amounts for Exhibit 3 producers calculated in Table 1 and for the Non-Stipulating Parties in Table 2, as contained in the June 22, 2018 Memorandum from the Watermaster Engineer with modifications, if any, as directed by the Board at the Board meeting.

I certify that this is a true copy of Resolution No. R-18-22 as passed by the Board of Directors of the Antelope Valley Watermaster at its meeting held June 27, 2018, in Palmdale, California.

Date: 6/27/18

ATTEST: Patricia Rose

Patricia Rose – Interim Secretary

Robert Parris
Robert Parris, Chairman