

ANTELOPE VALLEY WATERMASTER

PUBLIC HEARING NOTICE

GROUNDWATER STORAGE AGREEMENTS
AND CARRY OVER WATER

DATED: April 19, 2018

TO: ANTELOPE VALLEY GROUNDWATER PRODUCERS

The ANTELOPE VALLEY WATERMASTER set 10:00 a.m. on Wednesday, May 23, 2018, at Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551, as the time and place for a Public Hearing on Groundwater Storage Agreements and Carry Over Water. The Judgment in the Antelope Valley Groundwater Cases requires the Watermaster Engineer to propose, adopt and maintain; rules and regulations regarding approving procedures for approving groundwater storage agreements and carry over water under the judgment. A copy of the proposed process will be available at www.avwatermaster.net on April 20, 2018.

At that hearing, the Watermaster will consider public comments on the Final Drafts for Groundwater Storage Agreements and Carry Over Water. Written/email comments may be made in advance of the public hearing to the Watermaster Administrator, P.O. Box 3025, Quartz Hill, CA 93586 or by email at info@avwatermaster.net.

Posted: April 19, 2018

By:



Patricia Rose

Interim Secretary