

September 25, 2017

**ANTELOPE VALLEY WATERMASTER ADVISORY COMMITTEE**

**SPECIAL MEETING AGENDA**

**September 28, 2017 2:00 p.m.**

**Quartz Hill Water District  
5034 West Avenue L  
Quartz Hill, CA 93536**

**Conference Call Number: (877) 402-9757**

**Access Code: 8384110**

**Action Items:**

1. Introductions
2. Discussion of interviews and recommendation for AV Watermaster attorney

The goal of this discussion is to recommend an attorney to the AV Watermaster Board to decide to contract with as its attorney at the October 5, 2017 AV Watermaster Special Meeting.

3. Adjournment