

RESOLUTION NO. 17-05

**APPROVING ANTELOPE VALLEY WATERMASTER
2016 ANNUAL REPORT**

WHEREAS, the Antelope Valley Watermaster, formed by the Antelope Valley Groundwater Cases Final Judgment (Judgment) Santa Clara Case No. 1-05-CV-049053 signed December 23, 2015; and

WHEREAS, said Judgment provides for the formation of a Watermaster to administer the Judgment; and

WHEREAS, said Judgment provides that the Watermaster Engineer shall prepare an Annual Report for filing with the Court; and

WHEREAS, the Annual Report shall include an Annual fiscal report of the preceding Year's operation; details regarding the operation of each of the Subareas; and audit of all Assessments and expenditures; and a review of Watermaster activities; and

WHEREAS, that the Watermaster has notified all Parties that a draft of the Annual Report is available for review by the Parties; and

WHEREAS, that the Watermaster provided notice to all Parties of a public hearing to receive comments and recommendations for changes in the Annual Report.

NOW THEREFORE BE IT RESOLVED, the Watermaster Board unanimously voted to consider and incorporate public comments and recommendations received prior to and at the public hearing held July 26, 2017.

BE IT FURTHER RESOLVED that the Watermaster Board unanimously approved the filing of the 2016 Annual Report, which incorporates public comments and recommendations, to the Court by August 1, 2017.

BE IT FURTHER RESOLVED that the Watermaster Board unanimously approved the posting of the Annual Report and summary information to the Department of Water Resources reporting system in compliance with the Sustainable Groundwater Management Act.

I certify that this is a true copy of Resolution No. 17-05 as passed by the Board of Directors of the Antelope Valley Watermaster at its meeting held July 26, 2017, in Palmdale, California.

Date:

July 26, 2017

ATTEST:

Patricia Rose
Patricia Rose, Interim Secretary

Robert Parris
Robert Parris, Chairman