

**ANTELOPE VALLEY WATERMASTER**

**PUBLIC HEARING NOTICE**

**TRANSFERS AND**  
**ORDER OF WATER USE UNDER THE JUDGMENT**

DATED: March 23, 2018

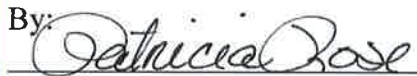
**TO: ANTELOPE VALLEY GROUNDWATER PRODUCERS**

The ANTELOPE VALLEY WATERMASTER set 10:00 a.m. on Wednesday, April 25, 2018, at Antelope Valley-East Kern Water Agency, Palmdale, CA 93551, as the time and place for a Public Hearing on Transfers and Order of Water Use. The Judgment in the Antelope Valley Groundwater Cases requires the Watermaster Engineer to propose, adopt and maintain; rules and regulations regarding approving procedures for approving production right transfers and order of water use under the judgment. A copy of the proposed process will be available at [www.avwatermaster.net](http://www.avwatermaster.net) on April 25, 2018.

At that hearing, the Watermaster will consider public comments on the Final Drafts for Transfers and Order of Water Use. Written/email comments may be made in advance of the public hearing to the Watermaster Administrator, P.O. Box 3025, Quartz Hill, CA 93586 or by email at [info@avwatermaster.net](mailto:info@avwatermaster.net).

Posted: March 23, 2018

By:



Patricia Rose

Interim Secretary